Since 1900	elen Brachman – Winter Camp Registration <b>2019</b> The fee for winter camp is \$60 per camper. Scholarships are available.				
Fourth & Family Centers A	\$20 non-refundable commitment fee deposit is required for every camper.				
Complete & retu	urn this form along with the \$20 non-refundable commitment fee to secure a space.				
Camper's Nam	e:				
	Age 1 <sup>st</sup> day of camp: Gender: Current Grade in School:				
	Attending: Has camper attended CHB previously? Yes \ No \				
-	est: Siblings/Relatives Attending:				
Camper's Race & Please che Please che	Ethnic Identities:				
Name of Parent or	Guardian camper lives with:				
Address	City State Zip Code				
Cell:	Work: Home (if different):				
Email Address:					
Emergency Conta	cts (only used if parent/guardian listed above cannot be reached):				
	Relationship to Camper:				
Cell phone:	Home phone (if different than cell):				
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Cell phone:	Home phone (if different than cell):				
□ I need scholarsh <u>Household</u> Number o How muc! □ I am paying the □ The 16 or 17-ye	full fee of \$60 for the child listed above. hip assistance (Income verification is required – a copy of 1040 tax form filed or recent paystub.) <u>d</u> Annual Gross Income: (Amount <u>before</u> taxes and deductions taken.) f people (including self) in household h do you feel you can afford to pay toward the \$60 camp fee? \$ \$20 deposit now and will pay the remaining balance by Friday, December 6 <sup>th</sup> , 2019.				
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# Helen Brachman – Winter Camp Registration **2019**

بالله مُنْجَدُ مُنْجَدُهُ مَنْجُدُهُ مَنْجُوْهُ مَنْجُوْتُهُمُ مَنْجُوْتُهُمُ مَنْجُوْتُهُمُ مَنْجُوْتُهُمُ مَ الله مُنْجُدُ مَنْجُوْتُهُمُ مَنْجُوْتُهُمُ مَنْجُوْتُهُمُ مَنْجُوَتُهُمُ مَنْجُونُهُمُ مَنْجُونُهُمُ مَنْجُونُ

## **Health History Information**

#### Name of Camper: \_

<u>Allergies:</u> No known allergies 
This camper is allergic to: Food 
Medicine 
The Environment 
Other: 
Please list \_\_\_\_\_\_
Please describe below what specifically the camper is allergic to and the reaction seen.

**Diet, Nutrition:** This camper eats a regular diet with no restrictions  $\Box$  This camper eats a vegetarian diet  $\Box$  This camper eats a vegan diet  $\Box$  This camper is lactose intolerant  $\Box$  This camper is gluten intolerant  $\Box$  Please list any other dietary restrictions:

**<u>Restrictions:</u>**  $\Box$  I have reviewed the program and activities of the camp and feel the camper can participate without restrictions.  $\Box$  I have reviewed the program and activities of the camp and feel the camper can participate with the following restrictions or adaptations:

Please list any other condition requiring treatment, restriction or other accommodation while on site: \_

**Medication:** "Medication" is any substance a person takes to maintain and/or improve their health. This includes vitamins, natural remedies & over the counter drugs. *ANY* medication to be administered at camp *MUST* be in the <u>original container with</u> pharmacy label that shows the camper's name and how the medication should be given. Please remember to provide enough of each medication to last the entire time the camper will be at camp. Additional medication forms available if more than 3 taken.

 $\Box$  This camper will <u>NOT</u> take any medications while attending camp.

□ This camper <u>WILL</u> take the following medications while at camp as indicated below.

Name of medication	Date started	Reason for taking it	When it is given	Amount or dose given	How is it given
			Breakfast Lunch Dinner Bedtime Other time:		
			Breakfast     Lunch     Dinner     Bedtime     Other time:		
			Breakfast Lunch Dinner Bedtime Other time:		

#### **Immunization Information:**

□ This camper is fully up to date with all immunizations.

□ This camper is NOT fully immunized. If your camper has not been fully immunized, please sign the following statement: I understand and accept the risks to my child from not being fully immunized. Signature of Custodial Relationship

		1	-
Parent/Guardian:	Date:	to Camper:	
Signature of Cust	odiai	Relationship	

<u>Please list here (or attach separate sheet) anything else we should know about your child to help us provide</u> <u>the best possible camp experience:</u>

**Permission/Authorization:** 1) I attest that all information provided on this form is true & accurate to the best of my knowledge. 2) I give permission for my child listed above to participate in Winter Camp at Camp Helen Brachman. 3) In the event of an emergency, I give my permission to the physician selected by the Camp Director to hospitalize, secure proper treatment for, and order injections, anesthesia and/or surgery for my child named above. 4) I also give permission for the camp health staff to administer over the counter medications as needed. 5) Additionally, I give my permission to COA, its partners, employees, licensees, and agents to use photographs or video of my child in publicizing and promoting the agency's work.

### Signature of Parent/Guardian:

\_ Date Signed: